		•	
Notice of Allowability	Application No.	Applicant(s)  MESSINA ET AL.	
	10/810,357		
	Examiner	Art Unit	
	James Sells	1734	
The MAILING DATE of this communication All claims being allowable, PROSECUTION ON THE MERIT herewith (or previously mailed), a Notice of Allowance (PTOI NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATEN of the Office or upon petition by the applicant. See 37 CFR	S IS (OR REMAINS) CLOSED in 85) or other appropriate commu NT RIGHTS. This application is s	this application. If not include inication will be mailed in due	ded course. <b>THIS</b>
1. $\boxtimes$ This communication is responsive to <u>the amendment</u>	filed 9-30-05.		
2.   The allowed claim(s) is/are 2-16.			•
<ul> <li>3. Acknowledgment is made of a claim for foreign prior a) All b) Some* c) None of the:  1. Certified copies of the priority documents 2. Certified copies of the priority documents 3. Copies of the certified copies of the priorit International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DANO THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.</li> <li>4. A SUBSTITUTE OATH OR DECLARATION must be a INFORMAL PATENT APPLICATION (PTO-152) which so including changes required by the Notice of Drafts  (a) including changes required by the Notice of Drafts 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Exam Paper No./Mail Date  Identifying indicia such as the application number (see 37 Ceach sheet. Replacement sheet(s) should be labeled as such attached Examiner's comment regarding REQUIREMENT.</li> </ul>	have been received.  have been received in Application by documents have been received.  ATE" of this communication to file ONMENT of this application.  Submitted. Note the attached EXA or gives reason(s) why the oath or must be submitted.  Seperson's Patent Drawing Review.  iner's Amendment / Comment or the in the header according to 37 CF leposit of BIOLOGICAL MATE	n No If in this national stage applicated in this national stage applicated a reply complying with the resolution of the drawings in the front (not the R 1.121(d).	equirements  NOTICE OF
Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-9)  3. ☐ Information Disclosure Statements (PTO-1449 or PTO/Paper No./Mail Date  4. ☐ Examiner's Comment Regarding Requirement for Deport	48) 6. ☐ Interview Su Paper No./I SB/08), 7. ⊠ Examiner's	formal Patent Application (PT Immary (PTO-413), Mail Date Amendment/Comment Statement of Reasons for Alle	·
or biological inaterial	_		

U.S. Patent and Trademark Office PTOL-37 (Rev. 7-05) 9. Other \_\_\_\_.

## **DETAILED ACTION**

## Drawings

1. The drawings filed March 26, 2004 are acceptable.

## Allowable Subject Matter

2. The following is an examiner's statement of reasons for allowance:

Regarding claim 2, the prior art does not teach or make obvious the concept of at least one of the trays defining a handle, whereby the laminator can be carried when the trays are in the raised position in the manner claimed by the applicant.

Regarding claim 10, the prior art does not teach or make obvious the concept of inlet and outlet trays mounted to the housing and movable between a horizontal operative position and a storage position, at least one of the trays defining a handle by which the laminator can be transported when the trays are in the storage position in the manner claimed by the applicant.

Regarding claim 15, the prior art does not teach or make obvious the concept of raising the trays to a storage position, in which handles of the trays are located above the laminator housing for grasping by a user in the manner claimed by the applicant.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Application/Control Number: 10/810,357 Page 3

Art Unit: 1734

## Telephone/Fax

3. Any inquiry concerning this communication or earlier communications from the examiner should be directed to James Sells whose telephone number is (571) 272-1237. The examiner can normally be reached on Monday-Friday between 9:30 AM and 6:00 PM.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Chris Fiorilla can be reached at (571) 272-1187. The fax phone number for the organization where this application or proceeding is assigned is (571) 273-8300.

JAMES SELLS
PRIMARY EXAMINER
TECH. CENTER 1700